SUMMIT TOWNSHIP SUPERVISORS Regular Business Meeting June 7, 2021

AGENDA

<u>Please note:</u> Prior to every Supervisor vote, the opportunity for "discussion" includes any meeting attendee comments. Please do not hesitate to alert the Board that you wish to comment, even if they initially do not acknowledge you.

1. CALL TO ORDER

| 2. | APPROVE MINUTES FROM MAY 17, 2021 MEETING | | | | | |
|----|---|--------|--------|-------|--------|------|
| | | Motion | Second | Vote: | AD, JL | , MW |
| 3. | CORRESPONDENCE | | | | | |
| 4. | OLD BUSINESS | | | | | |
| 5. | NEW BUSINESS | | | | | |
| | A. MS 4 Public Outreach | | | | | |
| | B. Ordinance #2021-02 – Summit Township Zoning Ordinance | | | | | |
| | | Motion | Second | Vote: | AD, JL | , MW |
| | C. County Liquid Fuels | | | | | |
| | | Motion | Second | Vote: | AD, JL | , MW |
| | D. ECAMA Meeting Attend | dance | | | | |
| | | Motion | Second | Vote: | AD, JL | , MW |
| 6. | LAND DEVELOPMENT | | | | | |
| | A. A & J's - Land Development Plan – Parcel # 40-014-086.0-071.00 | | | | | |
| | | Motion | Second | Vote: | AD, JL | , MW |
| 7. | OTHER BUSINESS | | | | | |
| | A. Solicitor | | | | | |
| | B. Engineer | | | | | |
| | C. Supervisors | | | | | |

- 8. PUBLIC INPUT (3-minute limit)
- 9. ADJOURNMENT Next Regular Business Mtg. Monday, June 21st @ 4:30 pm