## SUMMIT TOWNSHIP SUPERVISORS Regular Business Meeting March 4, 2024

## AGENDA

<u>Please note:</u> Prior to every Supervisor vote, the opportunity for "discussion" includes any meeting attendee comments. Please do not hesitate to alert the Board that you wish to comment, even if they initially do not acknowledge you.

## 1. CALL TO ORDER

2.	AP	PROVE MINUTES FROM FI					
			Motion	Second	Vote: AD,	JL	, MW
3.	AG	ENDA AMENDMENTS					
4.	PU	BLIC COMMENT - Agenda i	tems				
5.	СО	RRESPONDENCE					
6.	APPROVAL OF FEBRUARY 2024 EXPENSES						
7.	<ul> <li>OLD BUSINESS</li> <li>A. Motion to approve/deny Ordinance #2024-01, amending Ordinance #2010-03, the Summit To Municipal Solid Waste Ordinance.</li> </ul>						
			Motion	Second	Vote: AD,	JL	, MW
	B. Motion to approve/deny Resolution #2024-06, Transfer of Restaurant Liquor License No. R-8039						
			Motion	Second	Vote: AD,	JL	, MW
8.	NE	W BUSINESS					
<ol> <li>DONATED USE REQUESTS</li> <li>A. Motion to approve/deny Charter School of Excellence, Picnicana, 05-31-24, 10am -2:30p</li> </ol>							
			Motion	Second	Vote: AD,	JL	, MW
	B. Motion to approve/deny EYSA, Community Park, T & Th June & July, 5-9pm; Sunday afternoons						oons
			Motion	Second	Vote: AD,	JL	, MW
	C. Motion to approve/deny The Meadows at Summit HOA, meeting room, 04-24-24, 6pm						
			Motion	Second	Vote: AD,	JL	. MW

10. LAND DEVELOPMENT

A. Motion to approve/deny 45-day planning review for Transportation Map Amendment, Durst Dr. vacation, parcel #40-12-46-1

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_, JL \_\_\_, MW \_\_\_\_

- **11. OTHER BUSINESS** 
  - A. Solicitor
  - B. Engineer
  - C. Supervisors
- 8. PUBLIC INPUT (3-minute limit)
- 9. ADJOURNMENT Next Business Mtg., Monday, March 18, 2024 @ 4:30 pm.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_, JL \_\_\_, MW \_\_\_\_