

**SUMMIT TOWNSHIP SUPERVISORS**  
**Regular Business Meeting**  
**October 21, 2024**  
**AGENDA**

*Please note: Prior to every Supervisor vote, the opportunity for "discussion" includes any meeting attendee comments.  
Please do not hesitate to alert the Board that you wish to comment, even if they initially do not acknowledge you.*

1. CALL TO ORDER and PLEDGE OF ALLEGIANCE

2. APPROVE MINUTES FROM OCTOBER 7, 2024 MEETING

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

3. APPROVAL OF SEPTEMBER 2024 TREASURER'S REPORT

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

4. PUBLIC COMMENT – Agenda items

5. CORRESPONDENCE

6. OLD BUSINESS

7. NEW BUSINESS

A. Motion to approve/deny Resolution #2024-13, Pension plan restatement.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

8. LAND DEVELOPMENT

A. Motion to approve/deny stormwater bond release for Preston Auto Group, 9140 Peach St;  
\$854,680.00

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

9. DONATED USE REQUESTS

A. Motion to approve/deny Countryside Condo Assoc., STSC, December 3, 2024 @ 6:00 PM

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

10. OTHER BUSINESS

A. Solicitor

B. Engineer

C. Supervisors

11. PUBLIC INPUT (3-minute limit)

12. ADJOURNMENT – Next Business Mtg., Monday, November 4, 2024 @ 6:00 pm.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_