

SUMMIT TOWNSHIP SUPERVISORS
Regular Business Meeting
October 20, 2025

AGENDA

Please note: Prior to every Supervisor vote, the opportunity for "discussion" includes any meeting attendee comments.
Please do not hesitate to alert the Board that you wish to comment, even if they initially do not acknowledge you.

1. CALL TO ORDER

2. APPROVE MINUTES FROM OCTOBER 6, 2025 MEETINGS

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

3. APPROVAL OF OCTOBER 2025 TREASURER'S REPORT

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

4. CORRESPONDENCE

5. OLD BUSINESS

A. Robert Smith, 711 Townhall Rd W

6. NEW BUSINESS

A. Motion to set Trick or Treat hours – Friday, October 31, 6:00 – 8:00 PM

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

B. Motion to approve/deny Resolution #2025-12, Traffic Calming Policy

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

7. DONATED USE REQUEST

A. Motion to approve/deny Summit Lions Club, 11/15/25, STSC

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

B. Motion to approve/deny Valley View Farms HOA, 11/18/25, 6:15 PM, STSC

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

C. Motion to approve/deny Countryside HOA, 12/02/25, 6:00 PM, STSC

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

D. Motion to approve/deny Supportive Living Services, 08/14/26, 10:00 AM – 4:30 PM, Picnicana

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

8. LAND DEVELOPMENT/ZONING

- A. Motion to approve/deny Brent & Robin Yapple Subdivision (replot), 1279 Ponderosa Dr, parcel #40-006-019.0-025.01

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

- B. Motion to approve/deny Auto Express Fiat amended LDP, 9030 Peach St, parcel #40-019-083.0-011.02

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

- C. Motion to approve/deny Auto Express Kia amended LDP, Peach St, parcel #40-019-083.0-011.01

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____

9. OTHER BUSINESS

- A. Solicitor
- B. Engineer
- C. Supervisors

10. PUBLIC INPUT (3-minute limit)

11. ADJOURNMENT – Next Business Mtg., Monday, November 3, 2025 @ 6:00 pm.

Motion _____ Second _____ Vote: AD ____, JL ____, MW ____