

**SUMMIT TOWNSHIP SUPERVISORS**  
**Regular Business Meeting**  
**NOVEMBER 3, 2025**  
**AGENDA**

Please note: Prior to every Supervisor vote, the opportunity for "discussion" includes any meeting attendee comments.  
Please do not hesitate to alert the Board that you wish to comment, even if they initially do not acknowledge you.

1. CALL TO ORDER

2. APPROVE MINUTES FROM OCTOBER 20, 2025 MEETING

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

3. CORRESPONDENCE

4. APPROVAL OF OCTOBER 2025 EXPENSES

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

5. OLD BUSINESS

6. NEW BUSINESS

A. Motion to approve/deny Resolution #2025-13, CFA Application, signature designation

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

B. Motion to approve/deny 2026 Dog License Sales Sub-Agent contract

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

7. LAND DEVELOPMENT / ZONING

A. Motion to approve/deny Dennis & Lynda Lagan subdivision, 575 Townhall Rd W, #40-22-98-1.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

B. Motion to approve/deny LDP for Hamot Village Estates, Phase 2 & 3, #40-16-72-45.02.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

8. USE REQUESTS

A. Motion to approve/deny donated use STWA, 1/17/26, STSC

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

B. Motion to approve/deny donated use Erie Co Solid Waste Advisory Committee, 1/6, 3/10, 5/5, 7/7, 9/8 and 11/10/26, 10:30 AM, Municipal Bldg

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

C. Motion to approve/deny donated use ST Lions Club, 7/8 and 8/19/26, 5-9 PM, Picnicana

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

9. OTHER BUSINESS

- A. Solicitor
- B. Engineer – MS4 Public input session
- C. Supervisors

10. PUBLIC INPUT (3-minute limit)

11. ADJOURNMENT

Motion \_\_\_\_\_ Second \_\_\_\_\_

Vote: AD \_\_\_\_, JL \_\_\_\_, MW \_\_\_\_

Next Business Mtg., Monday, November 17, 2025 @ 4:30 pm.